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COMMON WORSHIP

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ROGATIONTIDE

THE GATHERING

The acclamation

God be gracious to us and bless us: and make his face to shine upon us.

Let the peoples praise you, O God: God be gracious to us and bless us.

Judge the peoples righteously and govern the nations upon earth.

God be gracious to us and bless us.

Let the earth bring forth her increase: God be gracious to us and bless us.

God be gracious to us and bless us: and make his face to shine upon the earth.

Remember, Lord,

your mercy and loving-kindness towards us.

Bless this good earth, and make it fruitful.

Bless our labour, and give us all things needful for our daily lives.

Bless the homes of this parish and all who live within them.

Bless our common life and our care for our neighbour.

God be gracious to us and bless us.

Be still, for the presence of the Lord, The holy One, is here; Come bow before him now With reverence and fear In him no sin is found We stand on holy ground. Be still, for the presence of the Lord, The holy One, is here.

Be still, for the glory of the Lord Is shining all around; He burns with holy fire, With splendour he is crowned: How awesome is the sight Our radiant king of light! Be still, for the glory of the Lord Is shining all around.

Be still, for the power of the Lord Is moving in this place:
He comes to cleanse and heal,
To minister his grace No work too hard for him.
In faith receive from him.
Be still, for the power of the Lord Is moving in this place.

Faithful one, whose word is life: come with saving power to free our praise, inspire our prayer and shape our lives for the kingdom of your Son, Jesus Christ our Lord. Amen.

Prayers of Penitence

Let us ask God to have mercy on our tired land, and to prosper the work of our soiled hands. Let us ask God to forgive our delusion of self-sufficiency so that we may praise him for his provision and goodness.

Lord, you give us this good earth, yet we take your generous gifts for granted. Lord, have mercy. **Lord, have mercy upon us.**

Lord, you give us this good earth, but we squander its rich resources. Christ, have mercy. **Christ, have mercy upon us.**

Lord, you give us this good earth, but we fail to share your bounty with all of your children. Lord, have mercy. **Lord, have mercy upon us.**

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

The Collect of the Day

Risen Christ,
By the lakeside you renewed your call to
your disciples:
Help your Church to obey your command
And draw the nations to the fire of your love,
To the glory of God the Father. **Amen.**

THE LITURGY OF THE WORD

The First Reading

Paul preaches in Athens

22 Paul then stood up in the meeting of the Areopagus and said: "People of Athens! I see that in every way you are very religious. 23 For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: to an unknown god. So, you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.

24 "The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by human hands. 25 And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and breath and everything else. 26 From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands. 27 God did this so that they would seek him and perhaps reach out for him and find him, though he is not far from any one of us. 28 'For in him we live and move and have our being.' As some of your own poets have said, 'We are his offspring.'

29 "Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill. 30 In the past God overlooked such ignorance, but now he commands all people everywhere to repent. 31 For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead."

Acts 17:22-31 New International Version (NIV)

This is the word of the Lord.

Thanks be to God. Alleluia.

Second Hymn

A new commandment
I give unto you
That you love one another
As I have loved you,
That you love one another
As I have loved you.
By this shall all men
Know you are My disciples
If you have love one for another.
By this shall all men
Know you are My disciples
If you have love one for another.

Hear the Gospel of our Lord Jesus Christ according to John

Alleluia. Glory to you, O Lord.

Jesus Promises the Holy Spirit

15 "If you love me, keep my commands. 16 And I will ask the Father, and he will give you another advocate to help you and be with you forever— 17 the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. 18 I will not leave you as orphans; I will come to you. 19 Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. 20 On that day you will realize that I am in my Father, and you are in me, and I am in you. 21 Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them."

John 14:15-21 New International Version (NIV)

This is the Gospel of the Lord.

Praise to you O Christ. Alleluia.

"If you love me, keep my commands". At the very top of the list of these commands must always be, love your neighbour (Mark 12:29-31 love the Lord you God and love your neighbour)

It seems a little strange to me that Rogation Sunday has been largely forgotten in many communities whilst the harvest festival is still as popular as ever. At harvest we thank God for all his blessings, but Rogation is when we ask God for those blessings, and not just for ourselves but for all our community.

The harvest festival should of course remain a time of great joy for everyone. However, for the Church rogation should be at least as great a joy. Rogation is not just about asking for God to bless us; it is a chance to ask God to bless everyone. If we truly love our neighbours, then this should be something we can really get excited about.

The early Church did not just bless their neighbours, they were a blessing to them wherever they went. Surely, as we seek to be a prayerful and generous Church we must want to bless and be a blessing to our community.

Let us declare our faith together in our Lord Jesus Christ.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Let us ask the God of creation to send a blessing upon us.

Upon the rich earth send a blessing, O Lord. Let the earth be fruitful and its resources be hallowed.

We ask in faith:

we ask you to hear us, good Lord.

Upon human labour send a blessing, O Lord. Prosper the work of our hands; may all find dignity and just reward in their work; free the exploited and oppressed.

We ask in faith:

we ask you to hear us, good Lord.

Upon the produce of the earth send a blessing, O Lord. Guide us into a sustainable future, and give us the will to share the fruits of the world.

We ask in faith:

we ask you to hear us, good Lord.

Upon the seas and waters send a blessing, O Lord. Teach us to cherish the water of the earth, and to conserve the seas, lakes and rivers.

We ask in faith:

we ask you to hear us, good Lord.

Upon aid agencies send a blessing, O Lord.
Where the earth is parched and the well has run dry;
where war brings want, and children go hungry;
where the poor cry out for bread and for justice,
give hands to care and heal, and compel us to be generous.

We ask in faith:

we ask you to hear us, good Lord.

Upon those who are lonely, unwell, or mourning, and all those who are working to help the vulnerable in our parish. send a blessing, O Lord.

We ask you to hear us, good Lord, for the sake of your Son, our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The Peace

By prayer and supplication with thanksgiving, let your requests be made known to God. And the peace of God, which passes all understanding, will guard your hearts and minds in Christ Jesus.

The peace of the Lord be always with you:

Third Hymn

"Great is Thy faithfulness," O God my Father, There is no shadow of turning with Thee; Thou changest not, Thy compassions, they fail not As Thou hast been Thou forever wilt be.

"Great is Thy faithfulness!" "Great is Thy faithfulness!" Morning by morning new mercies I see; All I have needed Thy hand hath provided—
"Great is Thy faithfulness," Lord, unto me!

Summer and winter, and springtime and harvest, Sun, moon and stars in their courses above, Join with all nature in manifold witness To Thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth, Thine own dear presence to cheer and to guide; Strength for today and bright hope for tomorrow, Blessings all mine, with ten thousand beside! The Lord is here. **His Spirit is with us.**Lift up your hearts. **We lift them to the Lord.**Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

And now we give you thanks for your ancient promise that while the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night, will never cease.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you and saying:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord
Hosanna, in the highest.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup we make the memorial of
Christ your Son our Lord.

[Great is the mystery of faith:]

Christ has died: Christ is risen: Christ will come again. Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen

The Lord's Prayer

Rejoicing in God's new creation, as our Saviour taught us, so we pray

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Whether you are able to receive the bread and wine from the priest or not, you are invited to say this prayer;

Jesus, Lord and Saviour,
I thank you for the gift of faith
that you have placed within my heart.
By your Holy Spirit,
grant that my faith and spirit will be fed by your grace,
that I may be able to follow in your ways,
now and always. **Amen.**

Post Communion Collect

God our Father,
Whose Son Jesus Christ gives the water of eternal life:
May we thirst for you,
The spring of life and source of goodness,
Through him who is alive and reigns,
now and forever. **Amen.**

Prayer after Communion

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.

Final Hymn

There is a redeemer Jesus, God's own Son Precious Lamb of God, Messiah Holy One

> Thank you, oh my father For giving us Your Son And leaving Your Spirit 'Til the work on Earth is done

Jesus my redeemer Name above all names Precious Lamb of God, Messiah Oh, for sinners slain

When I stand in Glory
I will see His face
And there I'll serve my King forever
In that Holy Place

THE SENDING OUT

The acclamation

God be gracious to us and bless us: and make his face to shine upon us.

Let the peoples praise you, O God: God be gracious to us and bless us.

Judge the peoples righteously and govern the nations upon earth.

God be gracious to us and bless us.

Let the earth bring forth her increase: **God be gracious to us and bless us.**

God be gracious to us and bless us: and make his face to shine upon us.

The Blessing

May God the Father of our Lord Jesus Christ, who is the source of all goodness and growth, pour his blessing upon all things created, and upon you his children, that you may use his gifts to his glory and the welfare of all peoples; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

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